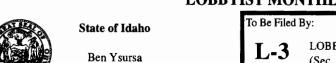
LOBBYIST MONTHLY REPORT FORM



Phone: (208) 334-2852 Fax: (208) 334-2282

Secretary of State

LOBBYISTS (Sec. 67-6619) $\begin{array}{c} \textbf{Page} \underline{\hspace{0.5cm}} \text{ of } \underline{\hspace{0.5cm}} \textbf{Page}(s) \\ \textbf{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

06 APR -3 PH 4: 08

SECRETARY OF STATE STATE OF IDAHO

SCANNED (Type or print clearly in black ink)

			at bottom of page				1				
Lobbyist's name and permanent business address						e prepared		Period o	overed		
IDAHO SOCIETY OF CPAS									_month end	ling	
PO	BOX	2896									
20	LSE 7	0 857	(0)			43-06		(Mo.)	. ` '' .	(Yr.)	
								3	31	06	
Item	T-4-1-	-f -ll	111	:		L. J. H. Cab P I.	1 1 16				
1			le expenditures made or							yer.	
	egory of Ex d Personal Livi		* Total Amount for	-		ntributed by each empl	oyer (Identify e r	nployers	s, under		
Expenses I	Pertaining to Lo	bbying Activity	All Employers	Item 3, at bottom of page.)				N. 2 Family N. 4			
Do Not Have to be Reported				Employer No	· 1	Employer No. 2	Employer N	lo. 3	Employe	er No. 4	
Enterta						^			•		
Food and Refreshment \$				>			* ——		\$		
Living.	Accommoda	ations	NO EXPENID	ITUKES MADE OR INCURRE							
Adverti	sing										
ravera	<u>.</u>			<u> </u>	13	CATAGOR	4				
Travel					1						
Telepho	one										
Other Expenses or Services											
								—			
		Total	s	\$		\$	\$	ĺ	\$		
*1			you are reporting for requi					ould be	entered on Pag	ge 1.	
Item 2	Date Date	of each expend	liture of more than fifty of Place				f Legislators & P	ublic Off	icials in Grou	<u></u>	
	Date		Flace	- ^	mount	ranes o	i Legislators de l	done on	iciais in Grou	<u> </u>	
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				1							
	Continued on	attached page(s)									
		INCT	PRICTIONS		Iten 3	n En	Employer(s) Name(s) and Address(es)				
		1001	RUCTIONS		ٔ	4		Du	150		
\$\$/IL	a should fil	o this forms A	ny lobbyjet registered v	ndor Section	No.1	SAME /	ts LUD	ppyi	101		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.											
"											
Filing deadline: Monthly reports due within ten (10) days of the						No.2					
mon	th for activi	ities of the pas	t month.								
то	BE FILED	WITH:			No.3						
Ben Ysursa											
Secretary of State PO Box 83720											
			ID 83720-0080		No.4						

1tem	•	•			r in the nature of contributions of its in the nature of contributions of the nature o	oi mone	by or outer tangible of intangior			
4	Date Date	perty to any Legislator, or for or on behalf of a		Name of Legislator Receiving or Benefited						
O EXP	ENDITL	LRES	MADE OR 1	'NC	URRED IN TI	¥1 S	· CATAGORY			
item or	-	•	on, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION						
Subject Con (from table		tion or Other dent. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal	17 18 19 20 21 22 23 24 25 26 27 28	collective bargaining			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

Date